



TOWN OF HUACHUCA CITY

The Sunset City

**HUACHUCA CITY TOWN COUNCIL
PUBLIC MEETING NOTICE
THURSDAY, June 10, 2021, AT 6:00 PM
VIA IN-PERSON ATTENDANCE AND REMOTE ACCESS
COUNCIL CHAMBERS
500 N. GONZALES BLVD.
HUACHUCA CITY, AZ 85616**

SPECIAL NOTICE: BY NEW PROCLAMATION OF THE MAYOR, DUE TO SIGNIFICANT PROGRESS IN THE BATTLE AGAINST THE COVID-19 PANDEMIC, THE MAYOR AND COUNCIL WILL RESUME IN-PERSON PUBLIC MEETINGS, BUT WILL CONTINUE TO OFFER A REMOTE ACCESS FORMAT. MEMBERS OF THE PUBLIC MAY COME TO TOWN HALL TO ATTEND THESE MEETINGS OR THEY MAY ATTEND BY GOING TO [OR CALLING TO]: <https://www.facebook.com/HuachucaCityAZ> or 520-844-2096. IN ADDITION, THE MAYOR HAS RESUMED IN-PERSON CALLS TO THE PUBLIC AT THESE MEETINGS. HOWEVER, MEMBERS OF THE PUBLIC MAY STILL CHOOSE TO SUBMIT WRITTEN COMMENTS TO THE TOWN CLERK TWENTY-FOUR HOURS IN ADVANCE OF THESE MEETINGS.

ADVANCE NOTICE OF ALL MEETINGS CAN BE FOUND AT THE TOWN'S USUAL AGENDA POSTING LOCATIONS, INCLUDING THE TOWN'S WEBSITE <https://huachucacityaz.gov/>

AGENDA

A. Call to Order – Mayor

- a. Pledge of Allegiance
- b. Roll Call and Ascertain Quorum
- c. Invocation

Any prayer/invocation that may be offered before the start of regular Council business shall be the voluntary offering of a private citizen, for the benefit of the Council and the citizens present. The views or beliefs expressed by the prayer/invocation speaker have not been previously reviewed or approved by the Council, and the Council does not endorse the religious beliefs or views of this, or any other speaker. A list of volunteers is maintained by the Town Clerk's Office and interested persons should contact the Town Clerk's Office for further information.

B. Call to the Public – Mayor

A.R.S. 38-431.01 states the Public Body may make an open call to the public during a public meeting, subject to reasonable time, place and manner restrictions, to allow individuals to address the public body on any issue within the jurisdiction of the Public Body. At the conclusion of an open call to the public, individual members of the Public Body may respond to criticism

made by those who have addressed the Public Body, may ask staff to review a matter or may ask that a matter be put on a future agenda. However, members of the Public Body shall not discuss or take legal action on matters raised during an open call to the public unless the matters are properly noticed for discussion and legal action.

C. Consent Agenda - Mayor

All items listed in the Consent Agenda are considered routine matters and will be enacted by one motion of the Council. There will be no separate discussion of these items unless a Member of the Town Council requests that an item or items be removed for discussion. Council Members may ask questions without removal of the item from the Consent Agenda. Items removed from the Consent Agenda are considered in their normal sequence as listed on the agenda, unless called out of sequence.

- C.1** Consider approval of the minutes of the Regular Council meeting, including the executive session, held on May 20, 2021.
- C.2** Consider approval of the Payment Approval Report.

D. Unfinished Business before the Council – Mayor

Public comment will be taken at the beginning of each agenda item, after the subject has been announced by the Mayor and explained by staff. Any citizen, who wishes, may speak one time for five minutes on each agenda item before or after Council discussion. Questions from Council Members, however, may be directed to staff or a member of the public through the Mayor at any time.

E. New Business Before Council - Mayor

Public comment will be taken at the beginning of each agenda item, after the subject has been announced by the Mayor and explained by staff. Any citizen, who wishes, may speak one time for five minutes on each agenda item before or after Council discussion. Questions from Council Members, however, may be directed to staff or a member of the public through the Mayor at any time.

E.1 Discussion and/or Action [Mayor Wallace]: RESOLUTION NO. 2021-09 A RESOLUTION OF THE MAYOR AND COUNCIL OF THE TOWN OF HUACHUCA CITY, ARIZONA, AUTHORIZING THE TOWN TO EXTEND THE INTERGOVERNMENTAL AGREEMENT WITH THE WHETSTONE FIRE DISTRICT FOR FIRE AND EMERGENCY MEDICAL SERVICES.

E.2 Discussion and/or Action [Chief Thies]: Administration of the Oath of Office to Animal Control Officer Gerald Hursh.

E.3 Discussion and/or Action [Suzanne Harvey]: Manager Harvey will ask for Council's decision on paint colors for Town buildings, or direction to provide more color choices.

E.4 Discussion and/or Action [Mayor Wallace]: First reading of ORDINANCE NO. 2021-01 AN ORDINANCE OF THE MAYOR AND TOWN COUNCIL OF THE TOWN OF HUACHUCA CITY, COCHISE COUNTY, ARIZONA, CHANGING THE ZONING OF 143.55 ACRES OF PROPERTY OWNED BY HAYHOOK, L.L.C., AND GENERALLY SITUATED AT THE WEST END OF PATTON STREET (TAX PARCELS

#106-52-005C & 106-52-001B), WEST OF STATE ROUTE 90, SOUTH OF MUSTANG ROAD, FROM "R-1" ("RESIDENTIAL DISTRICT") TO "C-3" ("HEAVY INDUSTRIAL AND MINING").

E.5 Discussion and/or Action [Mayor Wallace]: Direct the Police Department to pursue accreditation through the Arizona Law Enforcement Accreditation Program via the Arizona Municipal Risk Retention Pool Member Benefits.

F. Department Director reports

G. Items to be placed on future agendas

H. Reports of Current Events by Council

I. Adjournment

Posted at 5:00 PM on June 4, 2021, at the following locations:

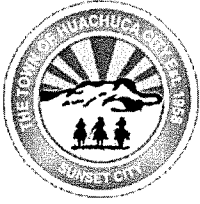
Town Hall Bulletin Board 500 N. Gonzales Blvd. Huachuca City, AZ 85616	Town Hall Lobby Windows 500 N. Gonzales Blvd. Huachuca City, AZ 85616	Town Website https://huachucacityaz.gov
Huachuca City U.S. Post Office 690 N. Gonzales Blvd. Huachuca City, AZ 85616	Huachuca City Library Windows 506 N. Gonzales Blvd. Huachuca City, AZ 85616	Huachuca City Police Department 500 N. Gonzales Blvd. Huachuca City, AZ 85616

Ms. Brandye Thorpe

Town Clerk

Note: This meeting is open to the public. All interested people are welcome to attend. A copy of agenda background material provided to the Councilmembers, with the exception of confidential material relating to possible executive sessions, is available for public inspection at the Town Clerk's Office, 500 N. Gonzales Blvd., Huachuca City, AZ 85616, Monday through Friday from 8:00 a.m. to 5:00 p.m. or online at www.huachucacityaz.gov

Individuals with disabilities who need a reasonable accommodation to attend or communicate at a town meeting, or who require this information in alternate format, may contact the Town at 456-1354 (TTY 456-1353) to make their needs known. Requests should be made as early as possible so there is sufficient time to respond.



TOWN OF HUACHUCA CITY

The Sunset City

**MEETING MINUTES OF THE
HUACHUCA CITY TOWN COUNCIL
May 20, 2021 AT 7:00 PM
COUNCIL CHAMBERS
500 N. GONZALES BLVD.
HUACHUCA CITY, AZ 85616**

SPECIAL NOTICE: BY NEW PROCLAMATION OF THE MAYOR, DUE TO SIGNIFICANT PROGRESS IN THE BATTLE AGAINST THE COVID-19 PANDEMIC, THE MAYOR AND COUNCIL WILL RESUME IN-PERSON PUBLIC MEETINGS, BUT WILL CONTINUE TO OFFER A REMOTE ACCESS FORMAT. MEMBERS OF THE PUBLIC MAY COME TO TOWN HALL TO ATTEND THESE MEETINGS OR THEY MAY ATTEND BY GOING TO [OR CALLING TO]: <https://www.facebook.com/HuachucaCityAZ> or 520-844-2096. IN ADDITION, THE MAYOR HAS RESUMED IN-PERSON CALLS TO THE PUBLIC AT THESE MEETINGS. HOWEVER, MEMBERS OF THE PUBLIC MAY STILL CHOOSE TO SUBMIT WRITTEN COMMENTS TO THE TOWN CLERK TWENTY-FOUR HOURS IN ADVANCE OF THESE MEETINGS.

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AGENDA

A. Call to Order – Mayor 7:00pm

- a. Pledge of Allegiance

Led by Mayor Wallace.

- b. Roll Call and Ascertain Quorum

Roll Call.

Present: Johann Wallace, Keith Settlemyer, Cynthia Butterworth, Christy Hirshberg, Debbie Trate, Suzanne Harvey (Not voting), Brandye Thorpe (Not voting), Thomas Benavidez, Attorney (Not voting).

Absent: Jean Smelt.

- c. Invocation

Led by Elder Thomas.

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not been previously reviewed or approved by the Council, and the Council does not endorse the religious beliefs or views of this, or any other speaker. A list of volunteers is maintained by the Town Clerk's Office and interested persons should contact the Town Clerk's Office for further information.

B. Call to the Public – Mayor

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C. Consent Agenda - Mayor

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C.1 Consider approval of the minutes of the Regular Council meeting held on May 13, 2021 and the Special Session and Work Session meetings held on May 12, 2021.

C.2 Consider approval of the Payment Approval Report.

Motion: Items on the Consent Agenda, **Action:** Open for Discussion and/or Action, **Moved by** Johann Wallace, **Seconded by** Christy Hirshberg.

Motion: Items on the Consent Agenda, **Action:** Approve, **Moved by** Johann Wallace, **Seconded by** Christy Hirshberg.

Motion passed unanimously.

D. Unfinished Business before the Council – Mayor

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E. New Business Before Council - Mayor

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E.1 Discussion and/or Action [Mayor Wallace]: Direction to staff regarding Director reports and the requirements for their content going forward.

Motion: Item E.1, **Action:** Open for Discussion and/or Action, **Moved by** Johann Wallace, **Seconded by** Cynthia Butterworth.

Mayor Wallace details the changes that he would like to see on director reports moving forward, to include making sure they only cover the past 30 days, and they include all parts of the department, not just certain pieces.

Motion: Adjust their reports as discussed in this Council meeting, If they have any questions about it, they can ask Manager Harvey., **Action:** Direct Staff, **Moved by** Johann Wallace, **Seconded by** Christy Hirshberg.
Motion passed unanimously.

E.2 Discussion and/or Action [Spencer Forsberg]: Mr. Forsberg will review the Town's finances for the month of April.

Motion: Item E.2, Action: Open for Discussion and/or Action, Moved by Johann Wallace, Seconded by Christy Hirshberg.

Mr. Forsberg provides a quick recap of the Town's finances for the month of April. The general fund and enterprise funds are discussed. For the year, the General Fund is in the black by about \$110,490.00.

E.3 Discussion Only [Stephanie Fulton]: Update on Senior Center re-opening and planned events.

Motion: Item E.3, **Action:** Open for Discussion Only, **Moved by** Johann Wallace, **Seconded by** Debbie Trate.

Stephanie Fulton advises of the following regarding the Senior Center:

- **Social Hours restart Wednesday May 19th.**
Every Wednesday, Thursday and Fridays from 10am-2pm.
- **Fully restocked with cleaning supplies and products for social hours.**
- **Senior Games Nights restart Thursday June 3 and will be the first Thursday of every month apart from July (when we will be needing the SC July 4th).**
- **Future program ideas – 40s/50s/60s music nights, movie nights, speaker program to be restarted towards the end of the year or the beginning of 2022,**

potential craft club nights, chair yoga etc....

Change name of building. Many requests from users. Library Annex? Library Activity Center? Huachuca City Activity Center? Suggestions welcomed!

E.4 Discussion and/or Action [Stephanie Fulton]: Acceptance of a grant in the amount of \$21,000.00 from the Arizona State Library as part of the American Relief Act, and authorizing execution and delivery of any necessary and proper documents in furtherance of the grant.

Motion: Item E.4, Action: Open for Discussion and/or Action, Moved by Johann Wallace, Seconded by Christy Hirshberg.

Stephanie Fulton advises that this grant was unexpected. The Arizona State Library did all of the work to make it happen. It is for the amount of \$21,583.74. Some plans for the money are:

- WIFI enabled security cameras for the outside of the building.
- Home Office to Go Kits (laptop, hotspot, printers, paper) for checkout.
- More hotspots and hotspot service through August 2022.
- Outdoor movie license, renew indoor movie license, outdoor movie screen, outdoor projector. Purchase of software for library staff/patrons.
- AZ State Library compiled the data and looked at poverty/income levels and other demographic factors to determine amounts awarded.
- Laptop and printer for the Senior Center and potential for expansion of library services to the lower HC Community Center a few times per month.

Motion: The grant in the amount of \$21,000.00 and change from the Arizona State Library., Action: Accept, Moved by Johann Wallace, Seconded by Christy Hirshberg. Motion passed unanimously.

Mayor Wallace moves item E.8 up.

E.8 Discussion and/or Action [Chief Thies]: Approval of proposed road closures for 4th of July activities.

Motion: Item E.8, Action: Open for Discussion and/or Action, Moved by Johann Wallace, Seconded by Christy Hirshberg.

Officer Bear presents the proposed road closures for the 4th of July events.

Motion: The road closures as discussed for the 4th of July road closures., Action: Approve, Moved by Johann Wallace, Seconded by Debbie Trate. Motion passed unanimously.

E.5 Discussion and/or Action [Matthew Doty]: Authorization for the Town Manager to contract for repairs to the Caterpillar 816K Landfill Trash Compactor.

Motion: Item E.5, Action: Open for Discussion and/or Action, Moved by Johann Wallace, Seconded by Christy Hirshberg.

Matthew Doty advises that the compactor at the landfill is currently down. There is a total of \$44,008.52 in repairs needed. There is a chance it could be more or less than that quote. The cause of the breakdown is discussed, along with actions that will be taken going forward to prevent the same issue.

Motion: The Town Manager to contract for repairs to the Caterpillar 816K landfill trash compactor as needed, **Action:** Authorize, **Moved by** Johann Wallace, **Seconded by** Christy Hirshberg.

Motion passed unanimously.

E.6 Discussion Only [Brandye Thorpe]: Update regarding the status of the park upgrades project funded through the Department of Housing Community Development Block Grant [CDBG] Program.

Motion: Item E.6, Action: Open for Discussion Only, Moved by Johann Wallace, Seconded by Christy Hirshberg.

Brandye Thorpe advises that the change with the Department of Housing to allow for an architect to design the park upgrades has been approved. The request for quotes will be published next week and a walk thru will be conducted mid June, with the closure date of June 30th. The project will hopefully will begin in early fall.

E.7 Discussion and/or Action [Suzanne Harvey]: Authorization for the Town Manager to select a provider or providers for medical, voluntary vision, and voluntary dental insurance for the Town's employees.

Motion: Item E.7, Action: Open for Discussion and/or Action, Moved by Johann Wallace, Seconded by Debbie Trate.

Manager Harvey describes the options for this open enrollment period and asks Council to approve consolidation of the various insurances under Cigna.

Motion: Town Manager to move forward with consolidating vision, dental, health and life insurance under Cigna, **Action:** Authorize, **Moved by** Johann Wallace, **Seconded by** Christy Hirshberg.

Motion passed unanimously.

E.9 Discussion and or Action [Town Attorney]: Authorization to file a claim in the class action lawsuit filed against Wells Fargo Merchant Services, LLC, for alleged service fee overcharges to Wells Fargo Merchant Services' customers. The lawsuit is pending in federal court in the Eastern District of New York [*Patti's Pitas LLC v. Wells Fargo Merchant Services LLC*, Case No. 1:17-CV-04583].

Motion: Item E.9, Action: Open for Discussion and/or Action, Moved by Johann Wallace, Seconded by Christy Hirshberg.

Attorney Benavidez advises there is no reason not to file this claim.

**Motion: Concur with the Attorney's filing the claim in the class action lawsuit., Action: Approve, Moved by Johann Wallace, Seconded by Christy Hirshberg.
Motion passed unanimously.**

E.10 Discussion and or/Action [Town Attorney]: The Council might vote to go into executive [closed] session, pursuant to A.R.S. 38-431.03(A) (3) & (4), for legal advice, consultation and to direct its attorneys concerning the water rights adjudication in Maricopa County Case No. W1-11-0245 [*"In Re the General Adjudication of All Rights to Use Water in the Gila River System and Source"*]. Following the executive session, the Council might take action to direct its attorneys.

Motion: Item E.10, Action: Open for Discussion and/or Action, Moved by Johann Wallace, Seconded by Christy Hirshberg.

**Motion: 7:56pm, Action: Enter Executive Session, Moved by Johann Wallace, Seconded by Christy Hirshberg.
Motion passed unanimously.**

**Motion: Enter Back into Public Session, Action: End Executive Session, Moved by Johann Wallace, Seconded by Christy Hirshberg.
Motion passed unanimously.**

F. Department Director Reports

Stephanie Fulton advises of a donation of a Free Little Library to the Library by the Kiwanis Club of Sierra Vista and San Pedro. Mr. Goad of Mr. Shed will be delivering and installing it at the Community Center.

G. Items to be placed on future agendas

H. Reports of Current Events by Council

Cynthia Butterworth says the Food Distribution went well this morning. She participated in a call with the County Board of Supervisors and the Humane Society of Southern Arizona is working on helping get an animal shelter up and running for Cochise County and also hoping to get some Vet Tech courses started at Cochise College.

Mayor Wallace advises there is a SVMPO meeting next week that Councilmember Butterworth will be attending in his stead.

I. Adjournment

**Motion: 8:14pm, Action: Adjourn, Moved by Johann Wallace, Seconded by Christy Hirshberg.
Motion passed unanimously.**

Approved by Mayor Johann R. Wallace on June 10, 2021.

Mr. Johann R. Wallace
Mayor

Attest: _____
Ms. Brandye Thorpe,
Town Clerk

Seal:

Certification

I hereby certify that the foregoing is a true and correct copy of the Minutes of the Meeting for the Huachuca City Town Council held on May 20, 2021. I further certify that the meeting was duly called and a quorum was present.

Ms. Brandye Thorpe,
Town Clerk



Town of Huachuca City

The Sunset City

500 N Gonzales Blvd • Huachuca City, Arizona 85616

Phone: (520) 456-1354 • TDD: (520) 456-1353 • Fax: (520) 456-2230

RESOLUTION NO. 2021-09

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE TOWN OF HUACHUCA CITY, ARIZONA, AUTHORIZING THE TOWN TO EXTEND THE INTERGOVERNMENTAL AGREEMENT WITH THE WHETSTONE FIRE DISTRICT FOR FIRE AND EMERGENCY MEDICAL SERVICES.

WHEREAS, Huachuca City ["Town"] and Whetstone Fire District ["District"] entered into an agreement ["Agreement"], pursuant to which, District provides fire suppression, fire prevention, code review and inspection services, emergency medical services, emergency hazardous substances response services, and other services incidental to the protection of persons and property within the Town; and

WHEREAS, the first extension of the Agreement is due to expire; and

WHEREAS, Town and District, through their respective Town Council and Fire District Governing Board, have determined that it is in the best interest of the public that each entity extend the Agreement to continue to provide fire suppression and EMS services in the Town; and

WHEREAS, the Town and the District have developed a second extension to the Agreement by which the District will continue to provide fire and emergency medical services to the Town, which extension is attached hereto as Exhibit AA@ and incorporated herein by this reference; and

WHEREAS, the Mayor and Council have determined that approval of the second extension of the Agreement is in the best interest of the Town and its residents.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Huachuca City, Arizona, as follows:

- Section 1.** The Town hereby approves the second extension of the Agreement, attached hereto as Exhibit AA.@
- Section 2.** The Town's officers are hereby authorized and directed to execute said second extension to the Agreement on behalf of the Town of Huachuca City.
- Section 3.** The Town's officers and staff are hereby authorized to take all steps necessary and proper to continue operating under the Agreement and give it effect.

PASSED AND ADOPTED BY THE MAYOR AND TOWN COUNCIL OF THE TOWN OF HUACHUCA CITY, COCHISE COUNTY, ARIZONA, THIS 10th DAY OF JUNE, 2021.

Johann Wallace, Mayor

ATTEST:

Approved as to Form:

Brandye Thorpe, Town Clerk

Thomas Benavidez, Town Attorney

EXHIBIT A

[Second Extension of the Agreement with Whetstone Fire District must be attached.]

**SECOND EXTENSION
INTERGOVERNMENTAL AGREEMENT TO
PROVIDE FIRE PROTECTION**

THIS SECOND EXTENSION (“Extension”) OF THE INTERGOVERNMENTAL AGREEMENT FOR FIRE PROTECTION SERVICES (“Agreement”) is made and entered into effective July 1, 2021 (“Effective Date”), by and between the TOWN OF HUACHUCA CITY and the WHETSTONE FIRE DISTRICT.

RECITALS

WHEREAS, Huachuca City [“Town”] and Whetstone Fire District [“District”] entered into an agreement [“Agreement”], pursuant to which, District provides fire suppression, fire prevention, code review and inspection services, emergency medical services, emergency hazardous substances response services, and other services incidental to the protection of persons and property within the Town; and

WHEREAS, the first extension of the Agreement is due to expire; and

WHEREAS, Town and District, through their respective Town Council and Fire District Governing Board, have determined that it is in the best interest of the public that each entity extend the Agreement for six months to continue to provide fire suppression and EMS services in the Town.

NOW, THEREFORE, Town and District agree to amend section 2(A) of the Agreement, as follows:

2. TERM & TERMINATION:

A. Term: This Agreement shall commence on the 1st day of November, 2017 (the “**Effective Date**”), and continue thereafter until ~~the June 30~~ December 31, 2021, unless earlier terminated as provided herein. The term of the Lease of the Fire Station Facilities, as provided in paragraph 10 below, shall be coterminous with the term of the Agreement. These two terms shall be jointly referred to in this Agreement as the “**Term**”.

Town and District further agree that the rate of compensation for the additional six-month period shall be the same as the rate currently paid by Town to District, pursuant to the terms of the Agreement.

Town and District further agree that all other terms of the Agreement, not expressly amended by the Extension, shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have set their hands and affixed their seals in Cochise County, Arizona:

Town of Huachuca City

ATTEST:

By _____
Date: _____

Whetstone Fire District

ATTEST:

By _____
Date: _____

By _____

Certificate of Counsel

Pursuant to A.R.S. § 11-952(D), the undersigned attorneys have reviewed the foregoing Extension of the Agreement, and confirm that it is in proper form, and is within the powers and authority granted to each Party under Arizona law.

Thomas Benavidez
Attorney for Huachuca City

Date

Attorney for Whetstone Fire District

Date



Town of Huachuca City

The Sunset City

500 N Gonzales Blvd • Huachuca City, Arizona 85616

Phone: (520) 456-1354 • TDD: (520) 456-1353 • Fax: (520) 456-2230



OATH OF OFFICE

I, _____, do solemnly swear that I will support and defend the Constitution of the United States and the Constitution of the state of Arizona, against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or for the purpose of evasion; that I will faithfully and impartially perform the duties of the office of Animal Control Officer for the Town of Huachuca City, Cochise County, Arizona according to the law, and to the best of my ability, so help me God (or so I do affirm).

Administered by:

Animal Control Officer Gerald Hursh HCK-11
Huachuca City, AZ

Chief of Police James Thies HC-1
Huachuca City, AZ

Date: _____

SEAL

Mayor Johann Wallace

Huachuca City, AZ

Date: _____



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ORDINANCE NO. 2021-01

AN ORDINANCE OF THE MAYOR AND TOWN COUNCIL OF THE TOWN OF HUACHUCA CITY, COCHISE COUNTY, ARIZONA, CHANGING THE ZONING OF 143.55 ACRES OF PROPERTY OWNED BY HAYHOOK, L.L.C., AND GENERALLY SITUATED AT THE WEST END OF PATTON STREET (TAX PARCELS #106-52-005C & 106-52-001B), WEST OF STATE ROUTE 90, SOUTH OF MUSTANG ROAD, FROM “R-1” (“RESIDENTIAL DISTRICT”) TO “C-3” (“HEAVY INDUSTRIAL AND MINING”).

WHEREAS, pursuant to A.R.S. 9-462.01 (A), the Town is empowered to adopt and amend zoning regulations; and

WHEREAS, Hayhook, L.L.C., is the owner of approximately 143.55 acres of land generally situated at the west end of Patton Street (tax parcels #106-52-005C & 106-52-001B), west of State Route 90, south of Mustang Road; and

WHEREAS, the owner has applied to the Town to change the zoning of the property from “R-1” (“Residential District”) to “C-3” (“Heavy Industrial and Mining”); and

WHEREAS, the rezoning is requested in order to permit development of the property for a sand and gravel mining operation; and

WHEREAS, the rezoning and development of the property would be in conformance with the Huachuca City General Plan; and

WHEREAS, the Zoning Administrator held a public hearing on the rezoning request on May 21, 2021, and, following this public hearing, recommend that the Town Council approve the request for rezoning of the property; and

WHEREAS, as required by the Code, section 2.25.040, this Ordinance was first read at a public meeting of the Town Council on June 10, 2021, and at a subsequent meeting on June 24, 2021.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the Town of Huachuca City, as follows:

SECTION 1. The zoning of approximately 143.55 acres of land generally situated at the west end of Patton Street (tax parcels #106-52-005C & 106-52-001B), west of State Route 90,

south of Mustang Road, and more particularly described on Exhibit A attached hereto and incorporated herein by this reference, is hereby changed from “R-1” (“Residential District) to “C-3” (“Heavy Industrial and Mining”).

SECTION 2. All ordinances, parts of ordinances, resolutions, parts of resolutions, policies, and parts of policies in conflict with the provisions of this Ordinance, or any part hereof, are hereby repealed.

SECTION 3. If any section, subsection or portion of this Ordinance is for any reason held to be invalid or unenforceable by the decision of a court of competent jurisdiction, such decision shall not affect the validity or enforceability of the remaining portions hereof.

SECTION 4. The Town Clerk is hereby directed, pursuant to the Code, sections 2.25.080 and 2.25.090, to publish this Ordinance as required by A.R.S. 9-812 and 39-204 (C)(3).

PASSED AND ADOPTED BY THE MAYOR AND TOWN COUNCIL OF THE TOWN OF HUACHUCA CITY, COCHISE COUNTY, ARIZONA, THIS 24TH DAY OF JUNE, 2021.

Johann Wallace, Mayor

ATTEST:

Brandye Thorpe, Town Clerk

Approved as to Form:

Thomas Benavidez, Town Attorney

EXHIBIT A

[Property Legal Description Must Be Attached]

LEGAL DESCRIPTION

Portion of APN: 106-52-001B (including Mustang Road and lying south of Mustang Road)

That portion of Government Lots 6 and 7 lying south of the northerly ingress and egress easement line for Mustang Road as recorded in (Fee #960513697, Cochise County Recorder's Office) being located in Section 6, Township 21 South, Range 20 East, of the Gila and Salt River Meridian, Cochise County, Arizona.

Comprising an area of 50+/- acres.

and

APN: 106-52-005C

Government Lots 1, 2 and 3 of Section 7, Township 21 South, Range 20 East, of the Gila and Salt River Meridian, Cochise County, Arizona.

Comprising an area of 93.55+/- acres.

Landfill Directors Report for May 2021

Financial:

Total tonnage: - 2,923.28
Total collected or billed: - \$ 118,665.19

Largest customers in May 2021:

Waste Management: - tons: 795.99 - \$ 27,865.10 (\$35.00 / ton.)
Waste Disposal: - tons: 902.17 - \$ 31,581.40 (\$35.00 / ton.)
JP Findley: - tons: 242.52 - \$ 8,491.75 (\$35.00 / ton.)
San Pedro Sanitation: - tons: 217.98 - \$ 7,629.30 (\$35.00 / ton.)
Liberty Disposal, Inc: - tons: 186.19 - \$ 10,426.64 (\$56.00 / ton.)

CASH Commercial: - tons: 130.14 - \$ 7,308.00 - (\$56.00 / ton.)
CASH Residential: - tons: 86.50 - \$ 5,353.04 - (\$56.00 / ton.)

Top 7 customers generated: 2,561.49 Tons and \$ 98655.23 or 87.6% of tonnage and 83.1% cash for the month of May 2021. (First 4 customers are paying bulk rate of \$35.00/ton)

Border wall tonnage for May 2021: 55.86 X \$51.00 / ton = \$2,851.72

Year to date FY-21 (July 1 through May 31, 2021)

Total Tonnage: - 34,120.67

Total collected or billed to date: - \$1,389,023.04 or 87.96% of projected revenue.

Equipment:

- **D8R Dozer** - Status: **Active.** - Scheduled PM full service, minor repairs. No major issues to report.
- **D6T Dozer** - Status: **Active.** - Scheduled PM full service, A/C repairs. No major issues to report.
- **816K Compactor** - Status: **Down.** - The machine is expected to be back in operation by June 25th.
- **613 Scraper** - Status: **Active.** - Scheduled PM full service, minor repairs. No major issues to report.
- **966D Loader** - Status: **Active.** - Installed new edges, monitoring fluid leaks. No major issues to report.
- **RO1 Roll-off truck:** - Status: **Active.** - Installed new Tires, monitoring brakes. No major issues to report.
- **112F Motor Grader:** - Status: **Active.** - Monitoring brakes, No major issues to report.

Operations:

- We are working with ADEQ on the Compliance Order, still very early in the process. Updates to follow.
- Our MSW cells are stacking eastward out of sight and will fill in the open space that is still visible from the south and our operation should be completely concealed 10-14 weeks from now.
- Our C&D cells are stacking westward across from MSW and will also be out of sight 10-14 weeks from now.
- We recently hired on a new employee, everything seems to be working out, but it will take a little time for him to fully understand our operation. (Especially since he has yet to see the packer in action.)
- Wind is still an issue, but it is beginning to die down and our litter control personnel are doing what they can to stay on top of the windblown litter.
- We have several other operators that have expressed interest in the job, I will email them applications and schedule interviews very soon.
- Overall, May has been a challenging month but has also seen us make great strides in positive directions throughout.

Submitted June 3rd, 2021.

By Matthew Doty

Huachuca City Landfill Director.



Chief's Report-May 2021

- **Call Volume for April:** Total calls for service in April were 106, 59 from 321, 33 from 324, and 14 undefined. This brought us to 397 from the beginning of the year.
- **Status of Inventory:** We have inventory lists for vehicles, hose, station 323, PPE (incomplete but have a started list), equipment lists for E321 and E322, and workout equipment. We will be checking them for accuracy and begin assigning them to a master inventory list. From there we will be able to add the other inventories that we are still waiting on as they come in. We have a date selected for the new RMS Software to go live on June 15th. When this system goes up we will be able to build out our inventory and track every item in it.

Our cardiac monitors have developed new issues including an issue with deliver of the correct dose of energy when defibrillating. We do have practices in place to stay ahead of these problems for the time being and with these practices in place there has not been any lapse in patient care but it has required extra steps for the crews to perform daily to ensure the proper dose is administered. We may need to consider the purchase of at least one monitor before we here back on the highway safety grant because the opportunities for an error to occur increase with each extra step the crews have to make.

The Dash Cameras have been installed and are functional.

We received notice of a recall on our Holmatro extrication equipment and have requested the appropriate repairs but it will be some time before they get to us. The Equipment is still serviceable, we just can't use the spreaders to join chains together which is not a function we currently use them for anyways.

- **Status of Stations:** Plumbers are scheduled to perform the necessary work for the generator project, the generator has been ordered, and I am coordinating with the electricians to complete the installation when the plumbers complete their work and the generator arrives.

The Bay doors have been repaired and are all functioning.

We are entertaining a trail period for a water filtering unit from Culligans Water. There is a unit at station 321 and station 324 to provide filtered drinking water for the crews. If we decide to keep the systems they would be included in a subscription plan that would include regular filter changes and maintenance. The cost would be \$50 per month per unit. The filtration system offers better quality





Whetstone FIRE DISTRICT

2422 N Firehouse Lane - Huachuca City, AZ 85616

drinking water than a traditional RO system. Currently we are purchasing bottled water by the pallet that is designed for rehab but have been being used for drinking water. Keeping the system would cost about what we already spend on bottled water but would ensure that the bottled water was used solely for rehab. Our other option would be to have RO systems installed at each station and perform maintenance and filter changes our selves. This would save on cost but we would be sacrificing quality.

We received word that our backordered gym equipment has now been sent and should arrive soon.

We are looking at an option for new beds that I believe would satisfy the crew's needs. We are looking at 7 Tatago twin XL heavy duty steel frames that come with a lifetime warranty, 7 Nectar twin XL Mattresses with a 10 year accidental coverage plan, and 7 Protectease zippered waterproof mattress protectors. The total cost of these would be \$5,206.03. With the board's approval we would be ready to purchase the sets.

- **Staffing:** Our staffing has not improved from last month. We do have 9 applicants for full-time and volunteer. We are going to hold testing for them soon. I have noticed that in emails I receive from the AZCFSE that they often contain job postings from various agencies across the state. I will be sending our recruitment flyer and job posting to Melina Joya with AZCFSE to ask her to disseminate to her state wide contact list.
- **Training:** Training for our new employees is going well and they are progressing as planned.

We have received a request from one of our crew members to attend a Peer Fitness Trainer certification course. Once he completes this course we would be able to utilize his certification in several ways to include our Fire Academy and to help develop fitness plans for the employees.

I have completed my Inspector II class and have taken the state exam. It will be around 30 days until I receive my certification. This certification increases my scope as an inspector to interpret and apply adopted codes and standards, determine occupancy loads for multiuse buildings, testify at legal proceedings, perform plans reviews, apply fire and life safety code requirements to complex situations, analyze and recommend modifications to fire and life safety codes, and evaluate code compliance in the manufacture, storage, and use of flammable and combustible liquids, gases, and hazardous materials.





Whetstone FIRE DISTRICT

2422 N Firehouse Lane - Huachuca City, AZ 85616

We have scheduled a Basic Wildland class for the 29th and 30th of May. This will get our new hires certified and red carded to go out on state assignments as FF2s.

We are currently beginning the planning stages for our Fire 1 and 2 Academy and will be looking at a tentative start in January of 2022.

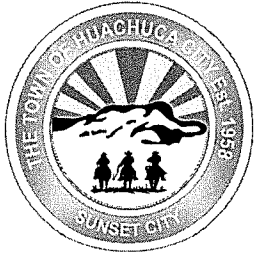
Sierra Vista Fire and Medical will be putting on an Instructor I class next month, I plan on sending a few of our staff for this class when it becomes available. We would be able to utilize instructors from this class in our own training programs including the Fire 1 and 2 program.

Arizona State Fire School will be held September 8th-12th and I am keeping an eye out for the registration to open. Fire School offers a huge opportunity for training and I anticipate sending several employees.

Sierra Vista Fire and Medical has invited us to participate in a training opportunity in their Command Training Center on May 26th and 27th. The Officers and I will be attending.

- **County Groups:** I have been networking with various department leaders and will be participating in various committees and groups for the county. Some of these groups include the Cochise County EMS Group, Cochise County Fire Chiefs, and Regional SOP Committee. By working with our neighbors in these groups our interoperability will greatly improve.
- **Special Events:** We will be participating in several special events throughout the next couple of months. We were requested to participate in the HCS 8th grade field day May 20th, and a Public Safety Event at the Huachuca City Library on the 21st of June. This is in addition to the National Night out and Fourth of July Fireworks display we are already working on with Huachuca City. Planning for these events are on schedule.





Town of Huachuca City

The Sunset City

Office of the Town Clerk

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Month of May Report

- ✦ Water bills with newsletter went out.
- ✦ Landfill billing went out.
- ✦ Reached out to some of the past due landfill accounts to attempt to collect payment.
- ✦ Began setup of timekeeping module in Caselle, had a trial run of its use with a few select employees.
- ✦ Continuing work on budget preparation, to include work sessions.
- ✦ Setup an Amazon Prime Business account for Town use.
- ✦ Met with Keith Dennis from SEAGO regarding the CDBG/Parks project.
- ✦ Recreated the information display to get the sign out front updated (all information had previously been lost)
- ✦ Handled a problem with the fuel cards for Town use.
- ✦ Did some water meter re-reads with Suzanne (we plan to do this regularly)
- ✦ I also took a one week vacation at the end of the month

UPCOMING

- ✦ Continuing work on records archiving.
- ✦ Train Kristy, Finance Clerk, to process payroll.
- ✦ Audit of landfill accounts- continuing to contact past due account holders to collect amount due.
- ✦ AMCA annual conference in Phoenix (June 7-11)
- ✦ Begin training staff to use the new timekeeping module (We will slowly begin integrating each department until everyone is using this)

Director of Library and Community Services May 2021 Report – SJF

Senior Center

- Reopened May 19
- Individual Users 64
- Group Users 6 (Healthy Huachuca, Com. Garden, Christian Science, Friends, Social Group, Game Night)
- Game Night on June 3 had 13 participants
- Upcoming Events
 - ❖ Will be used for Summer Splash 4th-7th grades library activities on Tuesdays.
 - ❖ Food Distribution back to Friday June 18 in front of the senior center at 8am.
 - ❖ July Game Night will be on July 8 instead of July 1.
- We are struggling to get volunteers to help man the senior center. I have made lots of phone calls and had conversations and some of the users are actively trying to help recruit.
- I will soon start posting the flyer looking for the program aide through Project Ayuda.

Community Center

- The Little Free Library Box was installed by Mr. Shed.
- It was donated by the Kiwanis Club of Sierra Vista San Pedro
- Currently working on getting a plaque engraved. Once it has arrived, I will set up an opening ceremony with the newspaper, town employees and council members and the donors.

Library

- Patron Statistics

Adult Patrons	Youth Patrons	New Library Cards	Reference Questions	Adult Computer Users	Youth Computer Users	Fax & Copy Patrons	Outreach & Programs
365	42	6	550	77	4	25	1 Program 320 people

- Facebook Statistics

People Reached	Page Engagement	Likes	Post Shares
5,316	424	1664	54

- Summer Splash starts next Monday June 7
 - ❖ 23 kids in Session 1 and 18 in Session 2 so far.
 - ❖ 5 Scholarships awarded so far. There are more available. Thanks to all of our generous sponsors.

- ❖ The gym is likely to be out of action until the end of August, so the school are letting the program use the library.
 - ❖ We will still accept kids even after the program has started, so please spread the word.
 - ❖ Please see attached schedules for all of the fun activities they will be doing.
- Summer Reading officially starts Monday June 7
 - ❖ We have had both children and adults sign up already.
 - ❖ We have had youth take the art contest entry forms.
 - ❖ All programs at the library and senior center are open to the public. Council is welcome at any time to observe what we are doing during the programs. Please see attached schedules for further information.
- General Library Information
 - ❖ It is nice to see so many returning patrons. They have all expressed how happy they are to be back.
 - ❖ It is taking staff a little bit of time to get used to some procedures that have been on hold for such a long time, but they keep on going! They have been instrumental in keeping the library going while I am learning my new duties. We are really coming together as a team!
 - ❖ The Sierra Vista Garden Club have paid a short visit to the small garden. They helped to build it years ago. They have elected a new board and they will be coming out to help clean it up and do some replanting for us!
 - ❖ We have received \$5,100 so far to help with summer events and back to school courtesy of the Legacy Foundation, Grasshopper Landscaping, RV City, The Friends of the Library, HC town employees and council members, Nerdtopia, Lions Club, anonymous donors, and most recently \$1500 from the Huachucans. The library staff are overwhelmed with everyone's generosity.
 - ❖ With our Cochise County Book Budget money, we are going to be receiving:
 - 50 new DVDs & Blu-Rays
 - 90 new Adult fiction, non-fiction, audio and large print books
 - 62 new YA, Junior Fiction, STEM, and picture books
 - ❖ After the summer programs get underway, I will be working on the Back to School event and creating a purchase list and budget for the Recovery Act Funds.

BUILDING OFFICIAL/ZONING ADMINISTRATOR REPORT JUNE 2021

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BUILDING DEPARTMENT

A total of 3 residential permits were issued for May. One was for minor renovation work, one for a masonry wall and the last was for the installation of roof mounted solar panels. Although May was a low permit month, five permits have already been issued for June. Two of the most notable permits are for commercial projects:

1. Rear portion of the Gardner's Garage parcel will be fenced in with a masonry wall. It will serve as an expansion of the Mr. Shed sales lot. As noted last month, Mr. Goad has expressed that business is good.
2. The T-Mobile antennas and equipment on the Tower located on the Skyline Drive Town property will be upgraded in the near future. This is done every couple years. I am expecting the other providers to be upgrading their equipment soon as well.

In addition, I have been given notice that the Circle K will soon be undergoing renovations. (No details have been provided yet.) I have reviewed engineered plumbing details for the new Mr. Shed metal building. I am expecting a building application for the proposed plumbing and electric for this building soon.

ZONING DEPARTMENT

The public hearing for the rezoning of the new sand and gravel operation was held on May 21. In the week prior to the hearing, the Owner was approached by a couple adjacent property owners to purchase the portion of the parcel north of Mustang Road. Per the request of Hayhook LLC this portion of land consisting of approximately 25 acres was withdrawn from the rezoning. Two persons attended the hearing and spoke. Two additional written comments were read in support of the rezoning. No written or oral comments were noted against the rezoning. At the conclusion of the hearing, I, as the hearing officer, made the recommendation to approve the rezoning request. The ordinance has been prepared and will be presented to the Council at their June 10th meeting.

I am in the early stages of the process of reviewing requirements for the annexation of the 400-600 blocks of lower Huachuca City. This will take some time to study as it is a long-term project. All town departments will be doing the same study as well.

CODE ENFORCEMENT

As we enter into the fire season, one property in particular in Town has become a concern. The land located on the north side of the 200 block of Pima Street has become overgrown over the past few years. The Town brought cases against the Owner, Mr. Benjamin Morales, twice over the last five years. Each time the judge ordered Mr. Morales to mow the property, which was completed. However, Mr. Morales passed away about a year and a half ago. The Town attempted to locate family that may have inherited the property. We have been unable to locate any relatives. This means that it will be up to the Town to complete the mowing this time.

Notices have been posted on the property, as well as published in the newspaper, outlining our intent to mow the property. In addition, a bid from a local licensed landscaper has been obtained. If everything goes according to plan, the mowing will be completed at the end of June. Money from the current abatement budget (plus additional funds) will be used to complete the work. The expenses will become a lien against the property. The Town will recoup the money once the property sells in the future.

750 notices have been sent out reminding residents of their responsibility to keep the alleys clear of weeds and debris. I have requested assistance from the Police Department to help enforce this requirement. I recently conducted a training session to refresh their memory of the requirements. I want to express my appreciation to the Police Department for their help in this matter.

SVMPO MEETING AND PROJECTS

I have had several meetings with Rick Engineering and the SVMPO regarding the road assessment project for the Town. This project is moving along as per schedule. We are currently reviewing the engineering reports that were done by Robotics' and Rick Engineering on the condition of all Town streets, asphalt conditions, drainage, and rights-of-way. This information is under review by Mr. Halterman at Public Works as well.

The May SVMPO TAC meeting was a long-range planning session to discuss proposed projects for each of the surrounding jurisdictions. I am advocating for a safe crossing of Highway 90 in the area of Circle K, a sidewalk grid for the Town and road repairs. Again, this is just in the planning stage. There are limited funds to be allocated among all the jurisdictions. We will have to wait and see what project(s) and funds will be allocated to Huachuca City.

Respectfully submitted,

Dr. Jim Johnson, PhD, CBO, CCI
Building Official/Zoning Administrator

Town Manager's Report – Jun 4th 2021

H/R Update:

- Matthew Doty, our Interim Landfill Director, was hired to fill the position permanently.
- Still facing personnel challenges at the Pool. We currently only have three certified lifeguards. Will increase their hours but two of our lifeguards have second jobs which is making scheduling difficult. Pool hours will fluctuate until the situation is resolved. Am looking to “borrow” lifeguards from nearby communities of conduct an additional certification training.
- We have hired a Summer Splash Director and Aide. The Director is Efrain Galvez. He has worked for us in that position two previous summers and is well experienced.
- Will be hiring a new Landfill Operator (for a total of four operators) to reduce the overtime.
- We have begun the transition to Caselle Electronic timekeeping. We are using it for Admin and will transition employees department by department. We will need to get a computer or laptop for the public works/landfill employees to use.
- Open Enrollment begins on Jun 10th and closes on Jun 21st. Per our Council's approval, we have consolidated vision/dental/life/health under Cigna. This year all employees will sign up for benefits through an electronic portal.
- Am working on developing and instituting some needed policies for personnel and operations: overtime, vehicle, credit card and purchase orders.
- Also working on standardizing some training requirements for personnel and providing more opportunities for professional development.

Budget

- Kristy, Spenser and I are working on finalizing the budget. In accordance with council direction, we are working to standardize expense accounts across departments.
- Expect to have finale budget prepared for approval at the June 24th meeting. There have been changes made to the budget to be presented at our work session on June 9th. Some changes are a result of council action and some are result of review with our accountant. Still expect a shortfall.
- Attended a presentation by the League of Cities and state finance representatives on the American Rescue Plan Act. Our share is now expected to be \$579 which is up from their first estimate. The money will be distributed in two separate payments, 12 months apart. We must request our first payment by June 25th but can delay accepting payment until the next FY. Would like to schedule a work session to discussion how the money can be used and get guidance from council.

Sewer Ponds:

- Received a contract from SJ Anderson but it does not contain all the provisions required for federal funding. Will work with the company and our attorney to get it corrected.

SEACOM JPA Meeting Notes:

- Scheduled for the 2nd week of June. Expect to select a new SEACOM Director at that meeting.

Whetstone Fire.:

- Am continuing to work with the Chairman of the Whetstone Board. They have requested another extension and I believe it is in our best interests to extend the contract. We are working diligently to prepare a new contract that it specific, measurable and achievable.

Road Assessment: Review is ongoing.

4th of July Planning: Fireworks have been ordered and staff is working on the activities at the event. Having trouble locating a band. May need to use a DJ instead.

Other: Staff is working determining the costs associated with annexation of s. Huachuca City as well as the necessary steps to start such a project. Also continuing to work on the sale of the animal shelter. Currently awaiting on the property survey to divide the parcel.

CDBG Project: Attended a meeting with Keith Dennis from SEAGO on the Parks upgrade. With SEAGO's assistance we published a RFQ for an architect to prepare designs/plans for the upgrades. A pre-proposal meeting is scheduled for June 16th.



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Attention Town Manager Harvey

Date: 6/10/2021

Managers' Report - Reporting Period: 5-4-2021 thru 6-5-2021

Reference Attachment for basic statistics.

Highlights:

Note-All subjects are innocent until proven guilty in a court of law.

The Huachuca City Police Department was dispatched to a physical fight between a male and female subject in lower Huachuca City. HCPD initially responded with one officer and CCSO responded to assist. Whetstone and Fry Fire Departments responded to render aid. Both parties were transported to CVMC via ambulance. CCSO Detectives are currently investigating.

An HCPD Officer was informed of a possible hit and run accident in the area of Highway 90 in Huachuca City. The reporting party stated they observed a white work truck traveling south on Highway 90, leave the roadway to the west, creating a cloud of dust. The officer located the vehicle pulling out of the Dollar General parking lot continuing south bound. A traffic stop was conducted on the vehicle for an unrelated moving violation. During the course of the investigation the driver was determined to possibly be under the influence. Charges are pending.

The Huachuca City Police Department was dispatched to a neighbor dispute which turned into violation of a court order in upper Huachuca City. The HCPD Officer responded to the call, the original Reporting Party wanted to make a complaint about their neighbor having camera's facing their property. However, the Reporting Party was determined to be in violation of an active Injunction against Harassment. Charges pending.

The Huachuca City Police Department was dispatched to a possible domestic violence situation in lower Huachuca City. HCPD Officers responded to a report of a trespassing and possible assault. During the investigation it was determined that there were 3 subjects involved in the altercation. Charges pending on the three include Domestic Violence Assault, Domestic Violence Disorderly Conduct, Trespassing the Preventing the use of a telephone. Charges are being long formed to the Huachuca City Magistrate Court and the Juvenile Court in Sierra Vista.

The Huachuca City Police Department was dispatched to a disturbance in lower Huachuca City involving two subjects. A search warrant was issued and executed. Subject has charges pending. This is an ongoing investigation at this time.

An HCPD Officer, while reporting for their normal scheduled shift came upon a brush fire in the area of Mile Post 314.5 Highway 90 located in Sierra Vista's jurisdiction. The HCPD Officer arrived at the scene and was informed by another law enforcement agency of a suspicious subject seen leaving the area where the fire began. The HCPD Officer was able to locate the subject leaving the area north bound towards Huachuca City. The suspect was turned over to SVPD.

- The Huachuca City Police Department has the honor of utilizing an Arizona National Guardsman to assist your police department. PFC Lopez is on loan for approximately three months. We are glad to have PFC Lopez with HCPD in helping us complete our mission.
- Animal Control Officer Gerald Hursh (HCK-11) has been controlling our Animal Problems through education, written warnings and citations for various animal problems. Hursh has surpluses both Police charges which netted the General Fund \$10,930.00. On June 10, 2021 Hursh will take the Oath of Office.

- Records Department is restarting our Validation process for NCIC entered information.
- Preparations for the Fourth of July continue. Staffing is essential.
- Leadership structure changed for administrative purpose.
- Staffing concerns during middle of June through July due to trainings and vacations.

Thank you!

Sincerely,

James L. Thies HC-1

Chief James L. Thies
jthies@huachucacityaz.gov
Huachuca City Police Department (HCPD)
500 N. Gonzalez Blvd, Huachuca City, AZ 85616
Dispatch: 520-456-1353

2021 Stats May 5th thru June 5th

Officer	HC-5	HC-6	HC-15	HC-16	HCK-11	Totals
Total Incidents	81	65	67	68	32	313
Total Traffic Stops	36	31	31	13	0	111
Traffic Warnings	19	13	10	9	0	51
Traffic Repair Orders	0	12	0	4	0	16
Traffic Citations	15	5	21	2	0	43
Warrant Arrests	0	0	0	0	0	0
Adult Arrests	1	0	2	4	0	7
Juvenile Arrests	0	0	0	0	0	0
Mult Arrests (Adult/Juvenile)	0	0	0	0	0	0
Adult Arrest Cite and Release	1	0	2	0	0	3
Juvenile Arrest Cite and Release	0	0	0	0	0	0
Huachuca City/City Code Violation	5	0	1	0	0	6
Accidents	0	0	1	1	0	2
DUI	0	0	1	0	0	1
Pedestrian/ Bicycle Contact	0	1	2	3	4	10
Public Assist/ House Check	4	3	2	4	5	18
Assist Other (Agency Assist)	7	7	2	8	0	24
Harassment		1	1	1	0	3
Check Welfare	1	1	1	1	0	4
Animal Problem/Barking Dog	1	4	4	4	18	31
Felony Case	0	0	0	1	0	1
Noise Complaint	1	0	0	0	0	1
Admin (Fingerprints, Civil Complaint)	2	0	2	0	0	4
Theft / Shoplifting	0	0	1	0	0	1
Domestic Violence	1	4	0	0	0	5
Parking Violation	2	0	0	0	0	2
Assault	0	0	0	1	0	1
Disorderly Conduct	0	2	1	2	0	5
Criminal Trespass	1	0	0	0	0	1
Criminal Damage	0	0	0	0	0	0
Stolen Vehicle/Recovery	0	0	0	1	0	1
Drug Offense / Information	1	0	0	1	0	2
Death	0	0	0	0	0	0
Burglary	0	0	0	0	0	0
Juvenile Problems	0	1	0	1	0	2
Noise Complaint	1	0	0	0	0	1
Disturbance	0	0	0	1	0	1
Suspicious Circumstance / Subject	1	3	0	3	0	7
Total Calls	100	88	85	65	27	